REID ROAD MUNICIPAL UTILITY DISTRICT NO. 2
NOTICE OF MEETING

Notice is hereby given to all interested members of the public that the Board of Directors ("Board") of the above captioned District will hold a meeting, open to the public, at **11245 Harvest Bend Boulevard, Houston, Texas 77064**, a designated meeting place of the District on **Wednesday, November 18, 2026, at 6:30 p.m.**, to consider and authorize any action related to the following:

1) Joint Sewage Treatment Plant ("JSTP") matters, including RR1-RR2 Water Facilities Agreement renewal;

2) Public comments (*note public comment policy in effect*);

3) Minutes of prior Board meeting(s) *(October 21, 2026)*;

4) Constable Patrol Report;

5) Best Trash CPI;

6) Tax Assessor's Report, including:
   a) Payment of invoices;
   b) Collection/uncollectible accounts;

7) Delinquent Tax Attorney's Report;

8) Bookkeeper's Report, including:
   a) Financial and investment reports, and payment of invoices;
   b) MA&C Contract Amendment;

9) Status of park management/maintenance for The Park at Willbern;

10) Development reports, including financing/reimbursement requests, site/facility conveyances, annexation status, and related matters for:
   a) Zurg, LLC/G.L. Machine Works (two 8.26-acre tracts);
   b) Trammell Crow Residential (12.94 acres);
   c) Prospective development(s);

11) Engineer's Report, including:
   a) Update on District projects, including plans and specifications, advertisement of bids, award of contracts, and approval of pay estimates and/or change orders;
   b) Utility requests, development plans, and related matters;
   c) Sanitary Sewer Televising projects;
   d) JSTP engineering review and related updates;
   e) Water Plant Nos. 1 & 2 Hydropneumatic Tank Coating Rehabilitation;
   f) Capital Improvement Plan Review;
   g) Lift Station No. 1 Forcemain Rehabilitation;
   h) Lift Station No. 4 Rehabilitation;
   i) Stormwater Pump Station Erosion Repairs;
   j) Water Plant No. 1 Booster Pump Pipe Modifications;

12) Operator's Report, including:
   a) Maintenance and repair of District facilities;
   b) Customer appeals and terminations;
   c) Mowing/maintenance updates;
   d) TCEQ Lead and Copper Rule Revisions ("LCRR");

e) Water Smart Application;
f) Possible Rate Order Amendment;

13) Communications Report;

14) Directors' Reports, including:
a) Updates from NHCRWA;
b) Advisors Appreciation Dinner (*December 16*);

15) Request insurance proposals (*expires March 31, 2027 – AJG*);

16) Annual Review of District policies, including any changes to Investment Policy, Qualified Brokers List, Code of Ethics, Computer/Access Policy, and related policies;

17) Attorney's Report;

18) Updates on unauthorized discharges and related Rate Order and Industrial Waste Order compliance matters, including possible amendments and Industrial Discharge Permit(s)*;

19) *Executive Session pursuant to Texas Government Code, Section 551.071, 551.074, et. seq.;

20) Reconvene in open session and authorize any action resulting from executive session;

21) Discuss pending business and matters for future agendas *(December 16 – Board Mtg.)*.

REID RCAD MUNICIPAL UTILITY DISTRICT NO. 2 TEXAS

Roach & Associates, PLLC

By: _____
Jonathan A. Roach
Attorney for the District

Persons with disabilities who require auxiliary aids or services at the meeting are asked to contact the District's attorney at 832-789-1899 at least three (3) business days prior to the meetings so that appropriate arrangements can be made.

****The District reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), Section 551.087 (Economic Development), and other matters as allowed by law.***